

#### Newsletter of the Hualapai Tribe

Issue #04 Friday, February 13, 2015

#### Grand Opening of Walapai Market, February 7, 2015

Photos Courtesy of Kevin Davidson, Hualapai Planning and Economic Development Department

A picture-perfect February weekend in Peach Springs welcomed Hualapai Tribal members, invited guests and on-lookers to the Saturday morning grand opening of the newly remodeled Walapai Market along Route 66. The ceremonies began promptly at 11:00 AM with a prayer and blessing by Mr. Frank Mapatis, a welcoming speech by Chairwoman Counts, and the ribbon-cutting ceremony which brings a fully operational market back to Peach Springs, that includes a deli, butcher shop and bakery. Ms. Tab Parr, newly appointed member of the Grand Canyon Resort Corporation's Board, recounted her time in Peach Springs as a youth when her family operated the store in the 1970s and was also glad to see the newly remodeled market open to serve the community.

Special thanks is given to AR Mays Construction and Bollinger Consulting Architects for achieving the remodel in six months from conceptual design to completion. The next phase of construction will be a new fueling station which will also be operated from the market. This project is expected to break ground in February with completion by early April. In all, the market and fueling station will employ 15 people.

Store hours are from 8:00 AM to 8:00 PM, Monday-Friday and 8:00 AM to 6:00 PM on weekends.



With flags flying, the newly remodeled store attracts community members



Chairwoman Counts notes the importance of giving back to the community

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Grand Canyon
West announces
Annual
Shareholder's
Meeting
on Thursday,
February 26th at
4:00 p.m. (Pg. 5)



Over 100 customers assembled to await the market's grand opening



Tab Parr recounts her family's experiences in Peach Springs



Chairwoman Counts shares the ribbon cutting with Councilwoman Cooney



Community members dine in the sunshine along Route 66



Hot dogs, prepared by store manager, Doug Berggren, attract a crowd



The front patio offers ample room for seating



Park and Playground Design & Engineering RFP • Due: Tuesday, February 17<sup>th</sup>
Hualapai Tribal Administration Bulletin Board



## REQUEST FOR PROPOSALS "Catering"

Grand Canyon Resort Corporation is soliciting proposals from qualified organization(s) to ensure high quality standards for lunch, speed of services, and guest satisfaction for the upcoming event listed below. If interested, please provide a full detailed proposal with menu items listed. The selected organization is expected to provide full catering services i.e. prepare meal, prepare plates, provide buffet line service in line with servers and wait on elderly guests as well as ensure quality clean up.

GCRC will provide the tableware and utensils.

#### **OUALIFICATIONS:**

Current Food Handlers Card Preference given to Hualapai Tribal members

#### **MENU:**

Mashed potatoes and gravy, vegetables, beans, tortillas, salad, tea, and punch (Main course and dessert will be provided by GCRC)

#### Venue: SHAREHOLDERS MEETING

GCRC is expecting up to 250 guests in attendance February 26, 2015 @ 5:30 p.m. – 6:30 p.m. Hualapai Gymnasium, Peach Springs, AZ

#### **PROPOSAL DUE**

February 17, 2015 12 PM MST

#### **ADDRESS:**

P.O. Box 359/16500 Hwy 66 Peach Springs, AZ 86434

Please submit as a Sealed Bid All proposals will be publicly opened at 2:00 p.m. February 17, 2015

Please call (928) 769-2419 with questions directed to Nancy Echeverria - ext. 175, Leticia Morgan - ext. 127, or Paula Walker - ext. 148

28

27

56

25

**CENTER CLOSED at** 

12:00 noon

All staff on travel

Clarkdale, Az.

All Staff on travel

#### Hualapai Day Care Center Calendar • February

Hualapai Tribal Administration Bulletin Board

7

20

5

Tier 3 Training (Admin) KRMC



# (928) 769-1515

HUALAPAI DAY CARE CENTER

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Wed

Tue

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Sun

**Center Closed** 

Staff Training

KRMC

12:00 noon



















































REGULAR OPEN

DAY CARE STAFF

DAY CARE STAFF

9 CLOSED

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10 CLOSED

LAKE HAVASU

LAKE HAVASU

TRAINING

TRAINING

4

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Valentine's Day

**BUSINESS HOURS** 

8

OPEN

**BUSINESS HOURS** 

REGULAR 4

16 CLOSED

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President's Day

24

23

2









Thank you for understanding that Hualapai Day Care Staff are attending trainings to gain more knowledge in Early Childhood related trainings. The center will be closed on the following days listed above.

Thanks Management



2015 La Paz & Spring Break Planning Meetings • Thursday, February 19<sup>th</sup>
Hualapai Tribal Administration Bulletin Board



Thursday Feb 19, 2015
10:00 AM
Hualapai Health Education & Wellness
Small Conference Room

For information call the Hualapai Youth Services office 928-769-2207



Thursday Feb 19, 2015

1:30 PM

Hualapai Health Education & Wellness

Small Conference Room

For information call the Hualapai Youth Services office 928-769-2207



# ANNOUNCEMENT

# ANNUAL SHAREHOLDER'S MEETING

Join us on February 26 at 4 P.M. in the Hualapai Gymnasium Peach Springs, AZ

Come visit our GCRC Department Booths!!

Sign in and get your raffle ticket! Must be present to win!! (Exclusions apply to GCRC Staff)

Dinner will be served at 5:30 p.m.



THE BOYS & GIRLS CLUB IS NOW OFFERING
A YOGA CLASS!!

For youth ages 8 & up, but is open to the community

Priority will be for Youth! However adults feel free to come
out and enjoy The Class.

Thursdays 5:30 pm to 6:30

FOR MORE INFORMATION CONTACT NIKIEIA JOHNSON AT 928-769-1801.

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Gamyu: How are you?

Diamond Creek Restaurant's Partial Day Close Submitted by: Brandi Lindemuth



#### **Attention Valued Guests**

Diamond Creek Restaurant will be closing for staff training

Thursday, February 19th at 11:30am We will reopen at 5:30pm.

We apologize for any inconvenience.

Thank you, Management

#### Gamyu Newsletter Deadline & Publication Dates

Gamyu articles are due every other **FRI-DAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles and no ANONYMOUS submissions please.

#### **Article Deadline:**

Friday, February 20th

#### **Next Publication:**

Friday, February 27th

Kevin Davidson, Planning Director

#### **Epch Promo**

Submitted by: Miranda George

































#### Issue #04

**EPCH PROGRAM SCHEDULE** 



Epch Program Schedule
Submitted by: Miranda George | Radio Station

	MONDAY	TUESDAY	WEDENSDAY	THURSDAY	FRIDAY	SAT	SUN
6:00AM	General Variety	General Variety	General Variety	General Variety	General Variety	Gener	General
	Music	Music	Music	Music	Music	al	Variety
						Variet	Music
						>	
			:			Music	
7:00AM	GVM	BVM	GVM	GVM	GVM	GVM	GVM
8:00AM	Adina's Welcome	Adina's Welcome	Adina's Welcome	Adina's Welcome	Adina's Welcome	GVM	GVM
,	GVM	GVM	GVM	GVM	GVM		
9:00AM	Native Voice 1	Native Voice1-	Native Voice 1	Native Voice 1-	Native Voice 1	GVM	GVM
	Undercurrents	Groove Central	Undercurrents	Groove Central	Undercurrents		
10:00AM	GVM	GVM	GVM	GVM	PYouth Program?	GVM	?Gospe!
				•	?Durasta's "Back in		Music/
		10:55	10:55		the Day"?		<b>Guests?</b>
	10:55 news/weather	news/weather	news/weather	10:55 news/weather	10:55news/weather		
11:00AM	GVM	GVM	GVM	GVM	Cultural	GVM	GVM
					Conversations-		
	11:30 Radio Serial		11:30 Radio Serial		interviews and info with		
					focals re Hualapai Cultural		
					activities, events, history		
					and language-nosted by Sonwai and other youth		
				44.55 AIRIBI	broadcasters		
	NNN-CCTT	NNN-cc:TT	NNN-CCTT	NAM-CCTT	11:55-NNN		
12:00PM	Native Noon Hour-	Native Noon Hour-	Native Noon Hour-	Native Noon Hour-	Native Noon Hour-	GVM	GVM
	"Me Ev Nya"	"Me Ev Nya"	"Me Ev Nya"	"Me Ev Nya"	"Me Ev Nya"		
	Stories Only Traditional and	Stories, Only Traditional	Stories, Only Traditional	Stories, Only Traditional and	Stories, News, Only Traditional and Matius Artist		
	Including NV1 Legends	Including NV1 Legends	Including NV1 Legends	Including NV1 Legends	Music and guests hosted by	5	
1:00PM	"cont?"	"cont?"	"cont?"	"cont?"	222Youth	GVM	GVM
					Program???		
2:00PM	Native Voice 1	FACE OFF with the	Native Voice1	Cajun/Blues/Jazz	Local showtimes,	GVM	GVM
	Earthsongs	Deford brothers-	Earthsongs		events and week-		
		Sports Talk Show			end weather and		
					shout outs delivered		
					by youth		
					broadcasters		
3:00PM	Country	Reggae	Country	Reggae	??Youth Program??	GVM	GVM



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Gamyu: How are you?

4:00PM	???Youth Program??? Safety programs- EMT/fire/animal/poli	"Behind the Peach"- political and department news, stories and interviews-hosted by Georgetta (Rock Music)	???Youth Programs???? Gardening? Cooking? Health	Housecalls-interviews with local health care providers and guest health professional speakers hosted by youth broadcasters	Working for the Week-end-Rock Music	GVM	GVM
	4:55-news/weather	4:55-news/weather	4:55-news/weather	4:55-	4:55-news/weather		
5:00PM	Country Drive at Five	KIDSTART TEEN	Country Drive at	KIDSTART TEEN	Working for the	GVM	GVM
		Hour 5:30 BGC Report	Five	Hour 5:30 BGC Report	Week-end- Rock Music		
6.00PM	GVM	GVM Badio Corint	GVM	GVM Radio Serial	GVM	GVM	GVM
7:00PM	Dance/Hip Hop and	Native Voice1-	Dance/Hip Hop and	Native Voice1-	Dance/Hip Hop and	D/HH/	Cajun/BI
	Rap	Groove Central	rap	Groove Central	Кар	R	nes/Jazz
8:00PM	Reggae Hour with?	Reggae Hour with?	Reggae Hour with?	Reggae Hour with?	Reggae Hour with?	Regga	Reggae
						e Hour	Hour
						WIED	WITH
9:00PM	Dion's Alternative	??Larry's Hard Rock	Dion's Alternative	??Larry's Hard Rock	Dion's Alternative	Rock	Rock
	Rock Show	Show??	Rock Show	Show??	Rock Show	and	and
						Altern	Alternati
						ative	ve Rock
						Rock	
10:00PM	Rock and Alternative	Rock and	Rock and	Rock and Alternative	Rock and Alternative	Rock	Rock
	Rock	Alternative Rock	Alternative Rock	Rock	Rock	and	and
						Altern	Alternati
5.0.						ative	ve Rock
						Rock	
11:00PM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
12:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
1:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
2:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
3:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
4:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
5:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
				The second secon			

#### Issue #04



#### Hualapai Day Care Center Calendar/UPDATE INFORMATION • March

Hualapai I	)ay (	Care C Subi	enter mitted by	<b>Calendaı</b> ı: Zavier Ben	:/UPDA' son   Huald	TE INF apai Day C	ORMATIO <sup>Jare</sup>
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	F	9	£	20 CLOSED ENEWMEXICO	7		
015	Thu	5	72	19 CLOSED ALBUQUERQUE	98		E CENTER 5
March 2015	Wed	4	F	18 CLOSED ON TRAVEL	25		HUALAPAI DAY CARE CENTER (928)769-1515
M	Tue	8	Ď.	7 CLOSED CARE STAFF	24	æ.	
	Mon	2 Gerter Coeclet tzonrocn Self Train 13/09/AC	6	16 CLOSED ALL DAY	23 OPEN REQLARBUSIVES HOLPS	&	<b>3</b> -1
(A32-3	Sun	<del></del>	∞	杔	а	&	

Hualapai Day Care
Have you updated your child's information?
Please grab a packet & update ASAP!

Thanks for Understanding!



New address?





### Hualapai Day Care Hma:ny Ba Viso:joʻ





To: All Current Day Care Parents/Guardians

From: Zavier Benson - Acting

Program Manager

Re: Update of Information & Payments

February 5, 2015

This letter is notifying all current Day Care parents/guardians, that every (3) three months, your children's information will need to be updated. We will begin to gather information from the date above, I will allow for a month to gather the information ending on March 5, 2015. If you do not update any information that you know has changed or that we are well aware of, your child's day care services will be suspended. Updates Include:

- Household: Adding or removing individuals that reside within the home.
- Income- Raises, Transfers etc.
- Immunizations: Need to be updated
- · Physicals- If annual physical expired
- Cell Phone Numbers
- Adding Individuals to your Pick-Up or Drop-Off list
- Blue Card- Emergency Information: <u>State Mandated</u>
- Guardianship: Documents required for our file
- Other information that your feel as the parent/guardian that needs to be updated you can turn into the center.

Please remember to pay your co-pay at the Tribal Office-Finance Department. All contracts have been signed and are kept on file; your contract is your obligation to pay. The contract is a legal binding, with you as the parent and the Hualapai Day Care Center, and legal action will take place. Deductions will begin pay period #4 for parents that work for the tribe, to have their payments payroll deducted to get their statuses current. If no payment is made I will automatically terminate your child's services, until payment is paid in full.

Thank you for understanding our procedures to keep our day care center up to date with your child's information. If you have any questions or concerns, please do not hesitate to call me at the above number.

Thanks.



Park and Playground Design & Engineering RFP • Due: Friday, March 13<sup>th</sup>
Submitted by: Kevin Davidson | Hualapai Planning Department

#### Hualapai Tribe's Park and Playground Design & Engineering RFP

The Hualapai Indian Tribe is seeking a qualified professional licensed in the State of Arizona to provide the design and engineering for a new park and playground in the community of Peach Springs, Arizona. The nearly 3/4 acre site will include a basketball court, a playground with various equipment including swings, slides, climbing structures, etc., a

horseshoe pit, shade ramadas, a water feature and a perimeter jogging track.

The RFP may be downloaded from the Hualapai Tribe's website: http://hualapai-

nsn.gov/

Questions related to the task assignment shall be submitted to Kevin Davidson by e-mail to ( kdavidson@hualapai-nsn.gov ) no later than 5:00 PM Arizona Time on Tuesday, March 10, 2015.

Proposals: hard-copy and electronic transmittals must be physically received no later than 5:00 PM Arizona Time on FRIDAY, March 13, 2015.

Electronic Copies must be submitted to: kdavidson@hualapai-nsn.gov

• Hard Copies may mailed to Hualapai Tribe, P.O. Box 179, Peach Springs, AZ, 86434 or

• Hard Copies may be hand-delivered to Hualapai Planning Office, 887 Hwy 66, Peach Springs, Arizona

#### Fuelwood Cutting • Forestry Regulations

Submitted by: Charles Murphy | Tribal Forestry

#### Hualapai Tribal Forestry By: Charles A. Murphy

Fuelwood season is upon us. I have been getting numerous reports for various infractions by woodcutters from cutting fences, leaving gates open, selling wood without a permit, cutting commercially outside the designated area, not scaling commercial loads, etc.

These are all activities that are punishable by Tribal and Federal Law. Be informed, that if you purchase wood from someone that has cut it illegally, you are guilty of receiving stolen property which may be confiscated pending legal action, as well as you being charged. To all commercial wood cutters, be informed that wood does not change possession from the Tribe to you until after the wood has been scaled. Wood should be scaled the same day as it was cut.

As Tribal Members, each and every one of you are owners of the Tribal resources and if someone chooses to profit by it, each of you should receive your fair share. This is done by requiring stumpage to be paid (which goes into the General Fund for all members) and being insured that it is done in a manageable condition that does not harm the resource for future generations. This is the reason for all of the natural resource management plans.

I have attached part of the Forestry Ordinance Appendix II. Regulations (pages 13-15) - which summarizes most of the common rules for harvesting wood. The complete ordinance is available at the Tribal Forestry Office.



#### 61.3. Noncommercial Harvesting By Tribal Members

A Hualapai Tribal member may harvest forest products without charge and without a permit as long as it is for his/her personal use, with the following exceptions:

- a. No live ponderosa pine may be cut.
- b. No standing ponderosa pine snags may be cut.
- c. No cutting in designated commercial cutting areas.
- d. No cutting of live trees within 500 feet of the Supai Highway or the Buck & Doe Road.
- e. No hauling of material off of Hualapai tribal lands without a completed haul ticket.

Products harvested under this authority are considered noncommercial harvesting and shall be for the member's personal use. Such products shall not be sold or exchanged for other goods or services.

The maximum amount that may be harvested by any individual shall not exceed \$2,500 in stumpage value in any one Tribal fiscal year, utilizing the rate schedule in effect at the time of harvesting.

All individuals harvesting forest products on Hualapai tribal lands are required to use conservative cutting methods. Conservative cutting methods include no partial cutting of trees, utilization of all wood down to three inches and all wood 33% or more sound, stump heights not exceeding one-half of diameter except no stump shall exceed twelve inches, and all slash lopped and scattered no higher than two feet above ground level.

Individuals harvesting forest products from Hualapai tribal lands may be held responsible for the suppression costs and damages from any fires caused by their harvesting activities. To minimize the possibility of fire, it is required that all chainsaws be equipped with a functioning spark arrester. It is also requested that all cutters have a shovel, axe, and a small fire extinguisher on site to suppress any fires created by the harvesting operation.

Cutters are required to remove all trash created by them from their harvesting area.

#### 61.4. Noncommercial Harvesting By Non-Members

All non-members may harvest forest products on Hualapai tribal lands without charge pursuant to a free use permit under two circumstances:

- A. A non-member who is married to a currently enrolled Hualapai Tribal member may harvest forest products without charge as long as it is for his/her personal use, with the following exceptions:
  - a. No live ponderosa pine may be cut.
  - b. No standing ponderosa pine snags may be cut.
  - c. No cutting in designated commercial cutting areas.
  - d. No cutting of <u>live</u> trees within 500 feet of the Supai Highway or the Buck & Doe Road.
  - e. No hauling of material off of Hualapai tribal lands without a completed haul ticket.



B. Noncommercial harvesting under permit may be allowed under special or unusual circumstances but must be approved by the Program Manager and the Department Director. Cutting conditions a. through e. above apply.

Products harvested under this authority shall be for the permitee's personal use. Such products shall not be sold or exchanged for other goods or services.

The maximum amount that may be harvested by any individual shall not exceed \$2,500 in stumpage value in any one tribal fiscal year, utilizing the rate schedule in effect at the time of issuance of the permit.

Free use permits under this section shall be considered noncommercial harvesting. Permits will be issued at the Hualapai Tribal Forestry Office.

All individuals harvesting forest products on Hualapai tribal lands are required to use conservative cutting methods. Conservative cutting methods include no partial cutting of trees, utilization of all wood down to three inches and all wood 33% or more sound, stump heights 1 not exceeding one-half of diameter except no stump shall exceed twelve inches, and all slash lopped and scattered no higher than two feet above ground level.

Individuals harvesting forest products from Hualapai tribal lands may be held responsible for the suppression costs and damages from any fires caused by their cutting activities. To minimize the possibility of fire, it is required that all chainsaws be equipped with a functioning spark arrester. It is also requested that all cutters have a shovel, axe, and a small fire extinguisher on site to suppress any fires created by the cutting operation.

Cutters are required to remove all trash created by them from their harvesting area.

#### 61.5. Commercial Harvesting

Forest products may only be resold if a commercial permit was obtained prior to harvesting. Stumpage and administrative/slash disposal fees are charged to the permittee. There will be no refunds once permits are issued.

The stumpage value which may be harvested under paid permits in a tribal fiscal year by any individual shall not exceed \$25,000.00.

In addition to the limitations required by regulation as to volume and values, performance bonds are required for all permits issued for stumpage values of \$500 or more. Performance bonds will be 20% of the stumpage value payable in cash.

Permits will be issued at the Hualapai Tribal Forestry Office, pursuant to Section 61.2

All commercial permittees are required to abide by the following policies:

1. A permit must be obtained and the designated stumpage rate must be paid prior to harvesting.



- 2. All commercial harvesting will be in designated areas.
- 3. Any individual who has an active commercial harvesting permit is not allowed to harvest wood for personal use during the period that his commercial permit is in effect.
- 4. All commercial loads must be scaled at the Hualapai Tribal Forestry Office.
- 5. All forest products that will be transported off of Hualapai tribal lands must be accompanied with a hauling ticket issued by the Hualapai Tribal Forestry Program. It is the permittee's responsibility to insure that haul tickets are completed in duplicate and submitted to both the person hauling the material and to the Program. A completed haul ticket will include the date the material is hauled, volume of material being hauled, and the permit number under which the material was harvested.
- 6. Time allotted for fuelwood harvesting will be 1.2 days per cord. Time allotted for all other forest products harvested will be assigned on a case by case basis dependent on quantity and kind of product purchased. Permits may be extended once if a valid reason is presented before the expiration date.
- 7. All individuals harvesting forest products are required to use conservative cutting methods. Conservative cutting methods include no partial cutting of trees, utilization of all wood down to three inches and all wood 33% or more sound, stump heights not exceeding one-half of diameter except no stump shall exceed twelve inches, and all slash lopped and scattered no higher than two feet above ground level.
- 8. A permittee must adhere to the TERO Resolution and Ordinance when soliciting help to fulfill his permit. In essence, the resolution provides for Indian preference for "hiring, promoting, training, and all other aspects of employment and in subcontracting."
- 9. Individuals harvesting forest products may be held responsible for suppression costs and damages from any fires caused by their cutting activities. To minimize the possibility of fire, it is required that all chainsaws be equipped with a functioning spark arrester. Also, all cutters must have a shovel, axe, and a small fire extinguisher on site to suppress any fires created by the cutting operation.
- 10. Cutters are required to remove all trash created by them from their cutting area.
- 11. Currently enrolled members and individuals married to enrolled members are eligible to harvest forest products at the stumpage rates stipulated in Section 61.6 Products and Stumpage Rates for Tribal Members or Individuals Married to Tribal Members Commercial Permittees.
- 12. All other individuals are restricted to the forest products and stumpage values stipulated in Section 61.7 Products and Stumpage Rates for Non-Hualapai Commercial Permittees.



#### **Young Native Americans Celebrating Their Cultures**

Submitted by: Charlotte Navanick http://www.cnn.com/2015/02/03/living/cnnphotos-red-road-native-americans/index.html

#### By Emanuella Grinberg, CNN

(CNN)Native Americans often speak of straddling two worlds: the America where pop culture and political gridlock dominate headlines, and a world where the culture of their ancestors lives on through ritual celebrations, language and artisan traditions.

It's a tough balance to strike, especially as Native youth leave tribal lands in search of education and career opportunities. Across the nation, members of the nearly 600 federally recognized tribes are working to keep their traditions alive to pass on to the next generation and to show mainstream America that Native culture is a living, breathing entity.

Some faces of these efforts are captured in "Red Road," an ongoing photo series by Italian photographer Carlotta Cardana and writer Danielle SeeWalker, a member of the Standing Rock Sioux Reservation. The name "Red Road" comes from the Lakota concept of "the good path" that should be followed in life, the project's website says: "The people we've met and photographed all follow this 'Red Road' in some way, rising above to be role models to their people and their way of life."

"Red Road" consists of portraits taken in a setting of the subject's choosing and a short biography, showing how each person bridges the gap between modern America and Indian Country. One photo shows 33-year-old Tanksi Morning Star Clairmont, who grew up off the reservation in Denver.

She was usually the only Native American in school growing up. She began to embrace her Native identity in high school by performing cultural dances for her classmates. She also learned the Lakota language and rituals from her grandmother and mother, and she continues to share them with her community in Denver, where she works for the American Indian College Fund.

Her portrait shows her dressed in hand-beaded regalia in the colors and patterns of the Lakota and Dakota tribes, standing near a river in a park close to her home in Denver. "I'm proud that we, as Native Americans, can maintain our traditional lifestyle whether we live in the city or on the reservation and that we can be educated and be professionals, too," Clairmont said in "Red Road."

Another photo shows Danielle Finn, a member of the Hunkpapa Lakota tribe, sitting on a pink bedspread in a bedroom of her family's home. If not for her traditional green dress and accessories made by her and mother, the portrait could be mistaken for an image from a decor catalog. A law student in Albuquerque, New Mexico, Finn also represented the Hunkpapa Lakota tribe at the 2014 Miss Indian World pageant. She also visits reservations on behalf of the Center for Native American Youth's "Champion for Change" program, discussing topics such as teen pregnancy, alcohol abuse and the importance of Native culture.

"Running in pageants is a way to show you are a leader, be an inspiration to other young Native girls and teach others about your tribe," she said. Cardana and SeeWalker met in 1998 while in high school. See-Walker had just moved to Nebraska from her tribal land in North Dakota, and Cardana was an exchange student. They bonded as the new kids in town over a love for thrift clothes and blue hair, and they became lifelong friends.

They decided to pursue a project together in 2013 after Cardana visited SeeWalker and her family on the Standing Rock reservation. The goal was to capture stories that portrayed Native Americans in a positive light to counteract the negative headlines coming out of Indian Country related to substance abuse and poverty. "We envision this project as a celebration of Native American culture rather than portraying all the misery," Cardana said.

"There's a richness of cultural differences among the tribes. We tend to generalize and think of them as just a few tribes, but there's so much more." Carlotta Cardana is an Italian portrait and documentary photographer based in London.



Sage Honga, a 22-year-old from Peach Springs, Arizona, wears a handmade dress at the Grand Canyon, a sacred site of the Hualapai people. Since appearing in Miss Native American USA, she has been encouraging Native youth to travel off the reservation to explore more opportunities. "I want to be a role model to show my community and youth that it is possible to come off our land and do big things," she said in the "Red Road" photo series.

#### About The Project | Discovering the Red Road Submitted by: Charlotte Navanick | http://www.redroadproject.com/project/

The Red Road Project is a fresh and candid collection of photographs & stories exploring the relationship between Native American people and their identity today. Our partnership as a photographer and writer duo makes for a multi-dimensional and unique piece. Carlotta's photographs capture the story of what it means to be a Native American in the twenty-first century, while Danielle's direct connection to Indian country gives this project an insider point of view.

Segregated at the bottom of society, Native American people have fought against stereotypes and the attempts to see their cultural traditions, practices and language vanish. Dismal life expectancy, drug & alcohol addiction, sexual abuse, poverty, crime and the highest suicide rates in the country are just some of the residual scars left on today's generations and are often the only things highlighted in mainstream media about this rich and dynamic culture. And yet, there are so many inspiring Native people out there who don't give up and are working so hard to make a difference for their people.

As Jean Houston once said, "If you keep telling the same sad small story, you will keep living the same sad small life". Through *The Red Road Project* we will stop telling the same sad story and start inspiring positive change.

Our project's name is dedicated to the Native concept for "the good path" that should be followed in life, an idea shared with the spiritual teachings of many other Indian nations. The people we've met and photographed follow this "red road" in some way, rising above to be role models to their people and their way of life.

To date, we have travelled to 12 states (driving more than 10,000 miles), documenting inspiring stories of Native American women. We've met spiritual leaders, teachers, activists, pageant winners, students, artisans, musicians, community workers, and tribal police officers. (A special thanks to our dear friend, Marcella Foccardi, who was a big help during this leg of the trip.)

This phase of the project was published by *Marie Claire Magazine* in several editions around the world and recently featured in CNN. It has also been exhibited in London and Rome. Our next chapter will concentrate on the cultural traditions and customs of Native Americans. In the spring of 2015 our project continues. We will attend the Gathering of Nations in April, participate in various speaking engagements in Indian communities around the U.S., and continue to collect more inspiring images and stories of both men and women. Copyright © 2015 – Carlotta Cardana & Danielle SeeWalker - info@redroadproject.com.



#### **Annual Eligibility Re-Certification of Lifeline Subscribers**

Submitted by: Kevin Davidson | Hualapai Planning Department



9260 E. Stockton Blvd Elk Grove, CA 95624

January 29, 2015

Sherry Counts, Chairwoman Hualapai Indian Tribe of the Hualapai Indian Reservation, Arizona P.O. Box 179 Peach Springs, AZ 86434



BY:\_\_\_\_

RE: Annual Eligibility Re-Certification of Lifeline Subscribers

Dear Chairwoman Counts:

Citizens Utilities Rural Company, Inc is providing a copy of its Annual Lifeline Eligible Telecommunications Carrier Certification Form in compliance with 47 CFR 54.416 as adopted by the Federal Communications Commission (FCC) in its Lifeline Reform Order, FCC 12-11, released February 6, 2012.

Section 54.416(b) requires eligible telecommunication carriers (ETCs) to annually provide the results of their re-certification efforts performed pursuant to Section 54.410(f) to the FCC and the Universal Service Administrative Company (USAC). ETCs are also required to provide the results of their re-certification efforts to state commissions and relevant tribal governments.

The enclosed certification form(s) include all Lifeline subscribers, including Lifeline subscribers that reside on tribal lands.

If you have any questions, please contact me at (916) 686-3588 or by email at joe.chicoine@ftr.com

Sincerely

Joe Chicoine

Manager, Regulatory Compliance and Reporting

CC: Mark Abram

Attachments

FCC Form 555 November 2014 Approved by OMB 3060-0819

#### Annual Lifeline Eligible Telecommunications Carrier Certification Form

All carriers must complete all or portions of all sections Form must be submitted to USAC and filed with the Federal Communications Commission

#### IMPORTANT: PLEASE READ INSTRUCTIONS FIRST

Deaume: Ja	inuary 31" (Annually)
452172	
Study Area Code (SAC)	
(An Eligible Telecommunications Carrier (ETC) must provide a	certification form for each SAC through which it provides Lifeline service).
AZ	CITIZENS UTILITIES RURAL TEL CO
State	ETC Name
Frontier Citizens Utilities Rural	Frontier Communications Corporation
DBA, Marketing or Other Branding Name (If same as ETC name, list "N/A" Do not leave blank)	Holding Company Name (If same as ETC name, list "N/A" Do not leave blank)
ocs the reporting company have affiliated ETCs?	Yes No No
etermined in accordance with Section 3(2) of the Communication.	C, using page 4 and additional sheets if necessary. Affiliation shall be s Act. That Section defines "affiliate" as "a person that (directly or indirectly) ownership or control with, another person." 47 U.S.C. § 153(2). See also 47
Affiliated ETC's SAC	Affiliated ETC's Name
- See attached worksheet	
ormation, or other similar legal document. An officer two (or partnership agreement), and would typically be	at of a position listed in the article of incorporation, articles of is a person who occupies a position specified in the corporate by- president, vice president for operations, vice president for finance, iler is a sole proprietorship, the owner must sign the certification.
ection 1: Initial Certification All ETCs must complete	e this section
certify that the company listed above has certification p	procedures in place to:
	nentation prior to enrolling a consumer in the Lifeline program, and was presented with documentation of each consumer's household or her enrollment in Lifeline; and/or
Confirm consumer eligibility by relying upon acce     Lifeline administrator prior to enrolling a consumer in	ess to a state database and/or notice of eligibility from the state in the Lifeline program.
am an officer of the company named above. I am autobove.	thorized to make this certification for the Study Area Code listed
nitial JCM	



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#### Section 2: Annual Recertification

Do not leave empty blocks. If an ETC has nothing to report in a block, enter a zero.

A	В	С	D	$\mathbf{E} = (\mathbf{A} - \mathbf{B} - \mathbf{C} - \mathbf{D})$
Number of subscribers claimed on February FCC Form 497 of current Form 555 calendar year  (February data month)	Number of lines claimed on February FCC Form 497 of current Form 555 calendar year provided to wireline resellers	Number of subscribers claimed on the February FCC Form 497 that were initially enrolled in the current Form 555 calendar year  (These subscribers did not have Lifeline service prior to January 1 of the current 555 calendar year.)	Number of subscribers de-enrolled <u>prior</u> to recertification attempt by either the ETC, a state administrator, access to an eligibility database, or by USAC	Number of subscribers ETC is responsible for recertifying for current Form 555 calendar year
1580	0	51	180	1349

#### **Recertification Results:**

F	G	H = (F-G)	I	J = (H+I)
Number of subscribers ETC contacted directly to recertify eligibility through attestation	Number of subscribers responding to ETC contact	Number of non- responding subscribers	Number of subscribers responding that they are no longer eligible  (This should be a subset of Block G.)	Number of subscribers de- enrolled or scheduled to be de-enrolled as a result of non-response or response of ineligibility from ETC recertification attempt
0	0	0	0	0

к	L
Number of subscribers whose eligibility was reviewed by state administrator, ETC access to eligibility database, or by USAC	Number of subscribers de-enrolled or scheduled to be de-enrolled as a result of finding of ineligibility by state administrator, ETC access to eligibility database, or USAC
1527	924

Note: If any subscriber was reviewed by an ETC accessing a state database or by a state administrator and subsequently contacted directly by the ETC in an attempt to recertify eligibility, those subscribers should be listed in Blocks F through J as appropriate and not in Blocks K and L. As a result, all subscribers subject to recertification who were not de-enrolled prior to the recertification attempt must be accounted for in Block F or Block K.

The total of Block F and Block K should equal the number reported in Block E.

#### Certification:

Based on the data entered above, initial the certification(s) below that apply, Both Certification A and B may apply depending on the recertification procedures in place for the SAC reporting on this form. If Certification C applies, neither Certification A nor B may apply.

A.)	I certify that the company listed above has procedures in place to recertify the continued eligibility of all of its Lifeline subscribers, and that, to the best of my knowledge, the company obtained signed certifications from all subscribers attesting to their continuing eligibility for Lifeline. Results are provided in the chart above in Blocks F through J. I am an officer of the company named above. I am authorized to make this certification for the SAC listed above.
	Initial
	AND/OR
B.)	I certify that the company listed above has procedures in place to recertify consumer eligibility by relying on:
	USAC
	Blocks K through L. I am an officer of the company named above. I am authorized to make this certification for the
	SAC listed above.
	Initial JCM
	OR
C.)	I certify that my company did not claim federal low income support for any Lifeline subscribers for the February
	Form 497 data month for the current Form 555 calendar year. I am an officer of the company named above. I am
	authorized to make this certification for the SAC listed above.
	Initial
	A32214M6



#### Page 20

#### Gamyu: How are you?

FCC Form 555 November 2014 Approved by OMB 3060-0819

#### Section 3: De-enroll Percentage

Using the data entered in Section 2, complete the chart below to find the percentage of subscribers de-enrolled for this ETC.

M = (F+K)	N = (J+L)	$O = ((N \div M) * 100)$
Number of subscribers that the ETC attempted to recertify directly or through a state administrator, ETC access to a state database, or by USAC (This should equal the number reported in Block E)	Number of subscribers de- enrolled or scheduled to be de- enrolled as a result of non-response or ineligibility	Percentage of subscribers de-enrolled or scheduled to be de-enrolled as a result of ineligibility or non-response
1527	924	60.52%

#### Section 4: Pre-Paid ETCs

All ETCs must complete the appropriate check-box; pre-paid ETCs must complete all of Section 4. Pre-paid ETCs generally do not assess or collect a monthly fee from their Lifeline subscribers. ETCs that only assess a fee but do not collect such fees are pre-paid ETCs and must complete the chart below.

Is the ETC Pre-Paid?

Yes 👩

No C

If Yes, record the number of subscribers de-enrolled for non-usage by month in Block Q below.

P	Q
Month	Subscribers De-Enrolled for Non-Usage
January	0
February	0
March	0
April	0
May	0
June	0
July	0
August	0
September	0
October ·	0
November	0
December	0
Total Subscribers	0

#### Signature Block

By signing below, I certify that the company listed above is in compliance with all federal Lifeline certification procedures. I am an officer of the company named above. I am authorized to make this certification for the Study Area Code (SAC) listed above.

Signed,

Certified Online

Signature of Officer

jessica.matushek@ftr.com

Email Address of Officer

Cassandra Guinness

Person Completing This Certification Form

Jessica C. Matushek, Director, Accounting

Printed Name and Title of Officer
01/22/2015
Date
585-777-4557

Contact Phone Number



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#### **Affiliated ETCs**

SAC	Name
250306	Frontier Communications of Alabama LLC
250301	Frontier Communications Lamar County LLC
250318	Frontier Communications of the South LLC
210318	Frontier Communications of the South LLC
454426	CITIZENS UTILITIES CO
452172	CITIZENS UTILITIES RURAL TEL CO
452302	Frontier Communications of the Southwest Inc.
541863	Frontier Communications of the Southwest Inc.
552302	Frontier Communications of the Southwest Inc.
154449	NAVAJO COMM CO
504449	NAVAJO COMM CO
194449	NAVAJO COMM CO
542308	CITIZENS TELECOMM CO OF CA
542315	CITIZENS TELECOMM CO OF CA
544342	CITIZENS TELECOMM CO OF CA
543402	CITIZENS TELECOMM CO OF CA
542344	Frontier Communications West Coast Inc.
220362	Frontier Communications of Fairmount LLC
220387	Frontier Communications of Georgia LLC
351127	Frontier Communications of Iowa Inc
174427	CITIZENS TELECOMM CO OF IDAHO
341183	CITIZENS TELLOF ILLINOIS INC
341055	Frontier Communications - Midland_Inc.
340998	Frontier Communications of DePue Inc.
341038	Frontier Communications of Illinois Inc.
341011	Frontier Communications of Lakeside Inc.
341061	Frontier Communications of Mt. Pulaski Inc.
341067	Frontier Communications of Orion Inc.
341073	Frontier Communications - Prairie Inc.
341079	Frontier Communications - France Inc.
341015	Frontier North Inc.
341036	Profite North Inc.
320772 ·	E-antice Month Inc
320772	Frontier North Inc. Frontier North Inc.
310695	
300615	Frontier North Inc.
	Frontier North Inc.
330886	Frontier North Inc.
343035	Frontier Communications of the Carolinas Inc.
230479	Frontier Communications of the Carolinas Inc.
230509	Frontier Communications of the Carolinas Inc.
240479	Frontier Communications of the Carolinas Inc.
240526	Frontier Communications of the Carolinas Inc.
320750	Frontier Communications of Indiana Inc.
320828	Frontier Communications of Thorntown Inc.
323034	Frontier Midstates Inc.
313033	Frontier Midstates Inc.
310682	Frontier Communications of Michigan Inc.
300682	Frontier Communications of Michigan Inc.
361123	CITIZENS TEL OF MINNESOTA
367123	CITIZENS TEL OF MINNESOTA

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#### **Affiliated ETCs**

SAC	Name	
361367	Frontier Communications of Minnesota Inc.	
280460	Frontier Communications of Mississippi Inc.	
484322	CITIZENS TELECOMM CO OF MONTANA	
371128	CITIZENS TEL OF NEBRASKA	
554431	CITIZENS TEL COMPANY	
554432	CITIZENS TEL COMPANY	
154532	CITIZENS TELECOMMUNICATIONS COMPANY OF	
154533	CITIZENS TELECOMMUNICATIONS COMPANY OF 1	
154534	CITIZENS TELECOMMUNICATIONS COMPANY OF	
150072	Frontier Communications of AuSable Valley Inc.	
150100	Frontier Communications of New York Inc.	
150122	Frontier Communications of Seneca Gorham Inc.	
150128	Frontier Communications of Sylvan Lake Inc.	
150121	Frontier Telephone of Rochester Inc.	
150110		
533401	OGDEN TELEPHONE COMPANY CITIZENS TELECOMM CO OF OREGON	
170161	Commonwealth Telephone Company	
170149	Frontier Communications of Breezewood LLC	
170152	Frontier Communications of Canton LLC	
170178		
	Frontier Communications of Lakewood LLC	
170168	Frontier Communications of Oswavo River LLC	
170168	Frontier Communications of Pennsylvania LLC	
294336	CITIZENS TEL OF TENNESSEE LLC	
290580	CITIZENS TEL OF VOLUNTEER STATE	
504429	CITIZENS TELECOMM CO OF UTAH	
472416	Frontier Communications Northwest Inc.	
532416	Frontier Communications Northwest Inc.	
522416	Frontier Communications Northwest Inc.	
522449	Frontier Communications Northwest Inc.	
330912	Frontier Communications of Mondovi LLC	
330967	Frontier Communications of Viroqua LLC	
330964		
330944	Frontier Communications - St. Croix LLC	
330870	RHINELANDER TEL CO	
330891	Rhinelander Tel Co	
330940	Rhinelander Tel Co	
330941	Rhinelander Tel Co	
200271	CITIZENS MOUNTAIN STATE TEL	
204338	Citizens Mountain State Tel	
204339	Citizens Mountain State Tel	
205050	Frontier West Virginia Inc.	
135200	The Southern New England Telephone Comagny	
# 3.5 % SO SO		
	5007 N 3	



Supply Clerk/Technicians- Parker- Announced • Closing Date: Monday, February 23rd
Submitted by: Heelin Munoz | IHS | https://www.usajobs.gov/GetJob/ViewDetails/394294000



Job Title: Supply Clerk/ Technician (OA), GS-2005-04/05/06/07

Department: Department Of Health And Human Services

Agency: Indian Health Service

Hiring Organization: Parker Indian Health Center

Job Announcement Number: IHS-15-PX-1326391-ESEP/MP

**SALARY RANGE:** \$28,553.00 to \$51,437.00 / Per Year

OPEN PERIOD: Tuesday, February 10, 2015 to Monday, February 23, 2015

**SERIES & GRADE:** GS-2005-04/07

**POSITION INFORMATION:** Full Time - Multiple Appointment Types

**PROMOTION POTENTIAL: 07** 

**DUTY LOCATIONS:** 2 vacancies in the following location: Parker, AZ

WHO MAY APPLY: All groups of qualified individuals

SECURITY CLEARANCE: Confidential

SUPERVISORY STATUS: No.

#### JOB SUMMARY:

About the Agency

The IHS is required by law to give absolute preference to qualified applicants who meet the Secretary of the Interior's definition of Indian for appointment to vacancies within the IHS in accordance with established IHS policy as outlined in the Indian Health Manual Part 7, Chapter 3. The IHS is an Equal Opportunity Employer.

Position is Located in The Property and Supply Department, Position is Supervised Under the Support Services Supervisor. Position is under the Administrative/Financial Services for Colorado River Service Unit.

#### TRAVEL REQUIRED

Occasional Travel
 Travel may be required for training purposes and/or other work related duties.

#### RELOCATION AUTHORIZED: No KEY REQUIREMENTS

- The selected applicant will be subject to a pre-employment background
  - ack- U.S. Citizenship is required
- investigation, which will include a fingerprint check.

- Unrestricted, Valid Drivers License
- If applicable-Selective Service registration (Males born after 12/31/59)

#### 2015 Gathering & Pow-Wow Dates Submitted by: Charlotte Navanick | Ute Bulletin

Strong Hearts Native Society Pow Wow

Date: March 06 - 08

Location: San Pasqual High School

Rt. 1, 676 Baseline Road

Winterhaven, California 92283

Contact: Faron Owl

Phone: 760-572-0222 Ext. 2108

Email: fowl@spvusd.org

**Url:** SPVUSD.org

3rd Annual Dobson High School Social Pow Wow

Date: March 07

Location: Dobson's High School

Football Field

1501 West Guadalupe Road

Mesa, Arizona 85202 Contact: Misty Willis

Phone: 480-334-5458 Email: mlwillis@mpsaz.org

Apache Gold Casino Intertribal Pow Wow

San Carlos: March 13 - 15

Tucson, Arizona





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Gamyu: How are you?

#### 41st Annual Denver March Pow Wow

Date: March 20 - 22

Location: Denver Coliseum

4600 Humboldt St.
Denver, Colorado 80216
Contact: Grace B. Gillette
Phone: 303-934-8045

Email: denvermarchpowwow@comcast.net

Url: DenverMarchPowWow.org

#### <u>Brigham Young University Cedartree Memorial Competition Pow Wow</u>

Date: March 27 - 28

**Location:** Wilkinson Student Center

**Ballroom** 

Provo, Utah 84602 Contact: Mario Pereyra Phone: 801-422-4086

Email: cedartree\_powwow@byu.edu

Url: multicultural.BYU.edu/content/byu-cedartree-

memorial-competition-pow-wow

#### 43rd Annual UC Davis Pow Wow

Date: April 11

**Location:** University of California Davis UC Davis East and West Quad, 1 Shield Avenue

Davis, California 95616

Contact: Crystal Marich

Phone: 530-752-7032

Email: cmarich@ucdavis.edu

Url: http://ccc.ucdavis.edu/powwow.html

#### 17th Annual Chumash Day Pow Wow and Intertribal Gathering

Date: April 11 - 12

Location: Malibu Bluffs Park 24250 Pacific Coast Highway Malibu, California 90265 Contact: Kristin Riesgo Phone: 310-456-2489 Ext. 350

Phone: 310-456-2489 Ext. 350 Email: kriesgo@malibucity.org Url: MalibuCity.org/chumashday

#### 29th Annual ASU Pow Wow

**Date:** April 17 - 19

Location: ASU Band Practice Field

6th Street and Rural Road Tempe, Arizona 85280

Contact: ASU Pow Wow Office Email: asupowwow@gmail.com

Url: powwow.ASU.edu

#### 30th Annual Sherman Indian High School Pow Wow

Date: April 18

Location: Ira Hayes Football Stadium

9010 Magnolia Avenue Riverside, California 92503

Contact: Galene Townsend-Miller Phone: 951-276-6326 Ext. 120 Email: galena.miller@bie.edu

Url: sihs.BIE.edu/

#### **Gathering of Nations**

Date: April 23 - 25

Location: University of New Mexico Arena

Albuquerque, New Mexico 87131

Phone: 505-836-2810

Url: GatheringOfNations.com

#### 22nd Annual Ohlone Gathering & Pow Wow

Date: April 24 - 26

Location: Tony Cerda Park 400 West Grand Avenue Pomona, California 91766 Contact: Tony Cerda

Phone: 909-524-8041 Email: rumsen@aol.com Url: CostanoanRumsen.org

#### 44th Annual Stanford Pow Wow

Date: May 08 - 10

**Location:** Stanford University Stanford, California 94305

Contact: Dahlton Brown or Kim McCabe

Phone: 650-723-4078

Email: chairs@stanfordpowwow.org

Url: powwow.Stanford.edu

#### Farmington Spring Pow Wow

Date: May 09

**Location:** Farmington Indian Center

Farmington, New Mexico
Contact: Myra Newman
Phone: 505-327-6296
Email: mnewman@fmtn.org
Url: FMTN.org/indiancenter

#### Southern Ute Bear Dance Pow Wow

Date: May 22 - 25

Location: Sky Ute Fairgrounds

200 East Highway 151 Ignacio, Colorado 81137

Contact: Tara Vigil or Elise Redd

Phone: 970-563-0100 Ext. 3624 or 970-779-8149

Email: tvigil@southernute-nsn.gov or

eredd@southernute-nsn.gov Url: SouthernUte-NSN.gov

#### 34th Annual University of California Riverside Pow Wow

Date: May 22 - 23

Location: University of California,

Riverside Sports Complex 1000 West Blaine St. Riverside, California 92507 Contact: Joshua Gonzales Phone: 951-827-3850 Email: joshuag@ucr.edu Url: nasp.UCR.edu

#### 19th Annual Intertribal San Luis Rey Band of Mission Indians Pow Wow

Date: June 13 - 14



Location: San Luis Rey Mission Grounds

4050 Mission Avenue Oceanside, California 92058

Contact: Charlotte Herrera or Carmen Mojado

Phone: 760-727-0595 or 760-724-8505

Email: charlotte@slrmissionindians.org or cjmo-

jado@slrmissionindians.org Url: SLRMissionIndians.org

22<sup>nd</sup> Annual Suscol Intertribal Council Pow Wow

Date: July 18 - 19

Location: Yountville Veterans Home

Yountville, California 94599 Phone: 707-256-3561 Email: suscol@suscol.net Url: SuscolCouncil.org

21st Annual Sacramento Contest Pow Wow

Date: August 07 - 09 Location: O'Neil Park

715 Broadway

Sacramento, California 95818 Contact: Marcia Hoaglen Phone: 916-804-7326

Email: wailaki10@comcast.net

45th Annual Barona Pow Wow

Date: September 04 - 06

Location: Barona Stars Baseball Field

1095 Barona Road

Lakeside, California 92040

Contact: Laurie Whitecloud

Phone: 619-443-6612 Ext. 271

Email: lwhitecloud@barona-nsn.gov

Url: Barona-NSN.gov

**Totah Festival Pow Wow** 

Date: September 05 - 06

**Location:** Farmington Civic Center

200 West Arrington

Farmington, New Mexico 87402

Phone: 800-448-1240 Url: FarmingtonNM.org

**Sycuan Pow Wow** 

Date: September 11 - 13

**Location:** Sycuan Pow Wow Grounds

5459 Sycuan Road

El Cajon, California 92019 Contact: Julia La Brake Phone: 619-445-7776

Email: jalabrake@sycuan-nsn.gov

San Manuel Pow Wow

Date: October 09 - 11

Location: California State University

5500 University Parkway

San Bernardino, California 92047

Phone: 909-425-3450

Email: powwowsanmanuel@gmail.com

Url: SanManuel-nsn.gov



# EDTCATION & TRAINING

Superintendent's List • Thursday, January 29th

Submitted by: Connic Hunter | Peach Springs Elementary

Kindergarten - Mrs. Colbert

Dayna Steele Gabriel Marshall

1st Grade - Ms. Brinkman

Tatum Havatone

1<sup>st</sup> Grade – Ms. Cho Miah Chamberlain

2<sup>nd</sup> Grade– Ms. Monsen
Alphonso Wescogame

2<sup>nd</sup> Grade - Mrs. Karabinis

Driemela Ng

3<sup>rd</sup> Grade - Mr. Hunter

Thomas Yazzie

4th Grade - Mrs. Davis

Shannon Selana

5th Grade - Ms. Canto

Ines Sivuia

5th Grade - Ms. Fox

Damien Wayman

6th Grade - Mr. Peters

Dondre Benson

7<sup>th</sup> Grade – Ms. Adams Severio Cabrerra

Severio Capierra

8th Grade - Ms. Adams

Sukwana Quasula

Mr. St. Clair

Jonell Brown

Ms. Schifano Melody Jackson





#### Page 26

#### Gamyu: How are you?

**February Menu**Submitted by: Connie Hunter | Peach Springs Elementary

Monday	Tuesday	Wednesday	Thursday
2 Oatmeal, wheat toast, boiled egg and orange juice  Lunch  No meat chili beans, cheese chunks, corn tortilla, celery & cucumber slices, fresh berries	3 Breakfast pizza, apple halves  Lunch Beef shepherds Pie, salad, orange halves	4 Multigrain bagel, cream cheese, string cheese, grape juice  Lunch SALAD BAR!! Cottage cheese, deli meats, rolls, assortment of veggies and pineapple chunks	5 French toast sticks, sugar free syrup, melon, ham slices  Lunch Roast Pork, apples, baked po- tato, peas n' carrots, wheat roll, fresh fruit cup
9 Cream of wheat, wheat toast, peaches Lunch Beef stew, corn bread, plums	10 Muffins, bacon strips, tomato juice Lunch Chili dogs, multigrain chips, zucchini sticks, tangelos	11 Manager's Choice for BKF. Lunch Chicken nuggets, green beans, pasta salad, apple slices	12 Angel biscuits, sausage Gravy, boiled eggs, Juice  Lunch Spaghetti with meat sauce, garlic toast, Salad, pears
16 President's Day No school	17 Cold cereal, muffins, ba- nana Lunch Turkey Pot Pie, cucumber slices, apricots	Lunch SALAD BAR!! Deli meats, rolls, assortment of veggies, cheese chunks, and fresh fruit	19 Western omelet, potato rounds, biscuit, grapes  Lunch Baked chicken, Broccoli, cheese and rice casserole, rolls, fruit cocktail
Eggs McMeredith, mixed fruit  Lunch Burgers with all the fixins, potato round, kiwi	Poptart, string cheese, cranberry juice  Lunch Chick Pea Stew, white rice, peaches	25 Multigrain bagel, peanut but- ter, turkey bacon, grape juice Lunch Manager's choice	26 Omelet, wheat toast, sliced ham, diced pears  Lunch Meat loaf, brown rice, green beans, rolls, apricots

#### Fresh Fruit and Vegetable Program

Wednesday	Thursday
18 Fruit - Star fruit Vegetable - Zucchini sticks	19 Fruit - Star fruit Vegetable - Zucchini sticks
25 Fruit - pomegranate seeds	26 Fruit - pomegranate seeds
Vegetable - broccoli	Vegetable - broccoli

#### Tutoring/Pride Program

Monday	Tuesday	
9 Pretzels, fresh fruit, milk	10 Cheese sticks, muffin, milk	
16 PBJ, pear chunks, milk	17 Ham chunks, cheese slices, crackers, milk	
23 Pop tart, peach slices, milk	24 Manager's Choice	

#### PEACH SPRINGS ELEMENTARY SCHOOL February 2015 Events

February 5<sup>th</sup>: Progress Reports sent home with students.

February 12<sup>th</sup>: Puberty class (5:30-6:30 p.m.) in Governing Board for Grades 5-8

parents/students. Food will be served.

February 16<sup>th</sup>: No school-Presidents' Day.

February 18th: NAEP Assessment for grades 4th and 8th only.

February 19<sup>th</sup>: Head Start and Kindergarten Round-up (4:30-6:30 p.m. in Café).

Parents, please bring your child's Birth Certificate, Immunization

Record, and Tribal Enrollment Document. Food will be served.

February 24<sup>th</sup>: 100<sup>th</sup> Day of School. Yeah! Let's keep pushing to the finish line.

March 3<sup>rd</sup>: Governing Board meeting at 5:30 p.m. All are invited.

Our Lady Tigers are #1. Our Lady Tigers won the conference Championship on Saturday, January 31<sup>st</sup>. Congratulations ladies and to coaches Mr. Quasula and Ms. Schifano.



Our Vision is to create college and career ready Native Americans to be tomorrow's leaders in a rapidly changing world. Mu Wih!

Learn more at www.psusd8.org

Head Start & Kinder Enrollment Round Up • Thursday, February 19<sup>th</sup>
Submitted by: Hualapai Head Start

# Head Start & Kinder Enrollment Round Up





### TO ENROLL YOUR CHILD IN HEAD START, BRING THE FOLLOWING:

- Birth Certificate (State Certified)
- CIB (Certificate of Indian Blood)
- Income Verification (Paystubs, W2, etc.)
- Guardianship papers (Court or Legal Docs)
- Updated Immunization
- Medical Insurance Cards

**Applications Packets will be available on-site** 

PEACH SPRINGS UNIFIED SCHOOL DISTRICT #8

# FOR KINDERGARTEN ENROLLMENT BRING THE FOLLOWING:

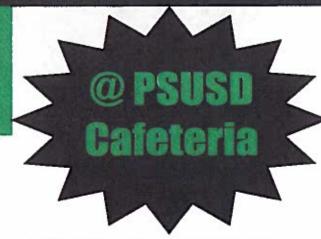
- Certificate of Indian
   Blood
- Immunizations
- Birth Certificate

Applications Packets will be available on-site...

Bring all necessary information—Phone #s, Addresses, Names, etc.

DATE: February 19, 2015 TIME: 4:30 to 6:30 P.M. DINNER WILL BE SERVED

**Contact Jennifer:** @ 928-769-2522





Hunter Safety Education Course • Friday, February 27<sup>th</sup> - Sunday, March 1<sup>st</sup>
Submitted by: Annette Bravo | Hualapai Department of Natural Resources

#### HUNTER SAFETY EDUCATION COURSE



All Youth, ages 10-13 yrs. who wish to hunt Big Game on the Hualapai Reservation must be certified with a Hunter Safety Education Course



WHERE: Multi Purpose Building Hualapai Reservation

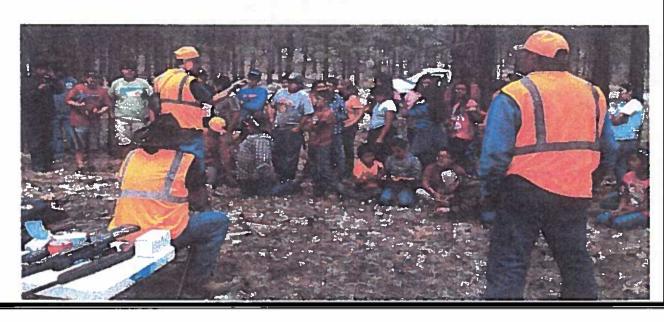
WHEN: February 27 - March 1, 2015

TIME: 8:00AM - 5:00PM



To register for this class, Please see Annette Bravo At the Hualapai Dept. of Natural Resources or call at 928-769-2255.

Attendance for all 3 days
Is mandatory



Yuman Language Family Summit • Deadline: Tuesday, February 24<sup>th</sup>
Submitted by: Lucille Watahomigie | Hualapai Department of Education & Training

#### **REGISTRATION FORM**

(PLEASE READ DIRECTIONS BELOW BEFORE DOWNLOADING)

# Yuman Language Family Summit March 24, 25, 26, 2015 \* <u>Barona Golf Events Center</u> 1932 Wildcat Canyon Road, Lakeside CA 92040

http://www.yumanlanguagefamilysummit.com/registration.html

#### Registration deadline is February 24, 2015

ONLY Money Order & Tribal Checks will be accepted. NO PERSONAL CHECKS OR NO PURCHASE ORDERS! On-Site Registration Fee is \$100.00 After Feb. 24th, 2015 ABSOLUTELY NO SWITCHING OF NAMES AFTER THE DEADLINE

YOU NEED TO DOWNLOAD THE PDF FORM, FILL IT OUT AND SEND IT WITH A CHECK OR MONEY ORDER MADE OUT TO THE "YUMAN LANGUAGE FAMILY SUMMIT" TO THE FOLLOWING ADDRESS:

SEND FORM AND PAYMENT TO: Yuman Language Family Summit P.O. Box 508 Winterhaven CA 92283

For more information and Summit Confirmation number, contact: Toni Carlyle @ 480-362-6320/6322

FAX: 480-362-5726 tmcarlyle@hotmail.com

PLEASE MAKE SURE THE MONEY ORDER OR TRIBAL CHECK IS MADE PAYABLE TO:
YUMAN LANGUAGE FAMILY SUMMIT

#### HOTELS AND LODGING

Host Hotel is the Barona Resort and Casino http://www.barona.com/hotel/

Attached to the registration form is the information about hotels and lodging. ALL RESERVATIONS ARE TO MADE ON YOUR OWN. Please read carefully and use the reservations codes provided for



Coping With Suicidal Thoughts

Submitted by: Antonia Cogburn | Hualapai Education & Wellness

#### A message from Mike Kufeld, Clinical Supervisor Hualapai Department of Health & Wellness

We want to help the Hualapai community members understand what you can do when you are having thoughts of suicide. You might be feeling that your situation is hopeless, you might be feeling alone, and you might feel that there is no way out.

I want to tell you that there is HOPE. You're not alone; many of us have had suicidal thoughts at some point in our lives. Feeling suicidal doesn't mean that you are crazy, or weak, or flawed. It only means that you have more pain than you can cope with right now. This pain seems overwhelming and permanent at the moment. But with time and support, you can overcome your problems and the pain and suicidal feelings will pass.

Coping with suicidal thoughts: Cited from © Helpguide.org. All rights reserved. This site is for information only and NOT a substitute for professional diagnosis and treatment.

Step #1: Promise not to do anything right now. Even though you're in a lot of pain right now, give yourself some distance between thoughts and action. Make a promise to yourself: "I will wait 24 hours and won't do anything drastic during that time." Or, wait a week.

Thoughts and actions are two different things-your suicidal thoughts do not have to become a reality. There's is no deadline, no one pushing you to act on these thoughts immediately. Wait. Wait and put some distance between your suicidal thoughts and suicidal action.

**Step #2: Avoid drugs and alcohol.** Suicidal thoughts can become even stronger if you have taken drugs or alcohol. It is important to not use drugs or alcohol when you feel hopeless or are thinking about suicide.

Step #3: Make your home safe. Remove things you could use to hurt yourself, such as pills, knives, razors, or firearms. If you are unable to do so, go to a place where you can feel safe. If you are thinking of taking an overdose, give your medicines to someone who can return them to you one day at a time as you need them.

Step #4: Take hope-people DO get through this. Even people who feel as badly as you are feeling now manage to survive these feelings. Take hope in this. There is a very good chance that you are going to live through these feelings, no matter how much self-loathing, hopelessness, or isolation you are currently experiencing. Just give yourself the time needed and don't try to go it alone.

Step #5: Don't keep these suicidal feelings to yourself. Many of us have found that the first step to coping with suicidal thoughts and feelings is to share them with someone we trust. It may be a friend, a therapist, a member of the clergy, a teacher, a family doctor, a coach, or an experienced counselor at the end of a helpline. Find someone you trust and let them know how bad things are. Don't let fear, shame, or embarrassment prevent you from seeking help. Just talking about how you got to this point in your life can release a lot of the pressure that's building up and help you find a way to cope.

If you need to talk please call us at 928-769-2201. Our office hours are 8 a.m.-5 p.m. We are here to help you but we cannot help if we do not know about how you are feeling. After hours calls go to our protocol service at the same number. If their counselor cannot resolve the situation our on call counselor will be contacted to further assist you.

# 3

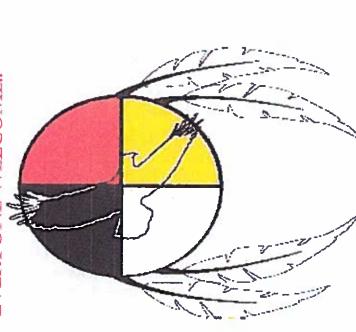
# Madtha Jevyo

INVITES YOU TO BE A PART OF OUR WEEKLY A.A. MEETINGS

We have new days and times for A.A. Wednesdays at 12 pm—1 pm Fridays at 3:30 pm—4:30 pm

Meetings will be held at the Old Clinic building across

from Health Dept.
WE HOPE TO SEE YOU THERE!
EVERYONE WELCOME!!



# Come and Join Us.

YOU, FAMILY, FRIENDS, AND WHOEVER WANTS TO START

Who?

VALKING/RUNNING/ JOGGING

STARTING FEBRUARY 9, 2015 THEN EVERY MONDAY.

EDNESDAY. AND THURSDAY IN FEBRUARY

AT THE RODEO CIRCLE

Where?

**UGHT WARM UP AT 6PM** 

When?

Kids & grandkids Starting a Healthy Lifestyle

Reasons to Start:

La par Family

Managing Diabetes

Managing Diabetes

Remember to bring loose fitting clothes, good walking/running shoes, and a positive attitude

E you want to start somewhere, why not here?

toward a healthy lifestyle.

Any questions please feel free to call the Healthy Heart at 769-1630

TO KEEP HUALAPAI BEAUTIFULA REUSABLE BOTTLE WILL BE GIVEN OUT

Challenge Participants: This will count toward a stamp on your card.



# GOMMUNITZ MIESSAGES

Jida.

Another year, another blessing, A gift from the Creator on you special day. Through thick and thin, you are one tough cookie- with all the perils that life has thrown your way, you have always overcame them. You are strong willed, strong hearted, smart, beautiful and blessed.

I can thank no one, but the Creator to have sent me an angel- as my mother and that's what I see. Your

dedication to you job, family and friends shows how much you are a strong, caring loving person. Keep your head up and continue to be one of the Greatest Mothers on Earth.



Happy Birthday MOM!

I Love you Always- Your Son Brandon F. Crozier



#### Attention:

The residential trash pick up will be rescheduled for Tuesday Feb.17,2015 Due to the observance of Presidents Day on Monday Feb.16,2015.

We do have an after hours drop off located in front of the transfer station for those that are able to haul their containers

Public Services Solid Waste 1134 mesa view dr. P.O. Box 179 \* Peach Springs, AZ. 86434 (928) 769-2625 I would like to wish a Happy Valentine's Day to my love, my best friend, my companion, my husband Peterjay Marshall. Even though you are away, there is not a moment that goes by that I am not thinking of you. I think of you all day everyday. I miss you and can't wait 'til you come home. I love you and I'm praying for you.

I would like to wish a Happy Valentine's Day to my (3) little Valentine's: Tarase, Taygen and Gabriel. God blessed us with you three. I love

Love Mom

you guys.

Congratulations to Juan Sinyella and Cody Powskey, stars of the Tigers basketball team. Our boys have done a terrific job all season long! Your dedication and teamwork has made us proud. Juan, ever since you were small, you have loved basketball. Many thanks to Ron Quasula, Jr., your coach. Good luck to you boys on your future teams. Keep making those lay ups!

From Goda Doll





Legends From The Sky Submitted by: Travis Hamilton





# LEGENDS FROM SKY

#### Synopsis

A Native American Veteran, burdened by survivor's guilt after a disastrous military tour, is forced to search for his missing grandfather after his ancestral land is mysteriously taken over by an Unknown Federal Organization.

#### Meet Writer/Director Holt Hamilton

Travis Holt Hamilton is one of a very small handful of filmmakers who continues to make successful contemporary Native American films outside the Hollywood system. Hamilton wrote his first full-length feature film while deployed to the Middle East with the United States Military. When he returned home fifteen months later, he went to work to turn his script into a film. Four years later he released the Navajo hit film Turquoise Rose (2007) to an approving world audience. The film continues to screen around the world.

Determined to keep moving forward with his film education, Hamilton produced three additional feature films; Blue Gap Boy'z (2008), Pete & Cleo (2010) and More Than Frybread (2012), which gave him additional insights into the moviemaking and distributing world of independent motion pictures.

Hamilton brings all of his past film experiences and determination to the plate in his newest film Legends from the Sky (2015).

#### Why a science fiction movie?

"I wanted to make a movie that gave me new experience in a film genre that I had never worked in before. For a long time, I've had an idea to make a Native thriller film. I enjoy the science fiction and suspense genre and this story gave me the opportunity to get in and play with a different style of filmmaking. Legends from the Sky allowed me to learn a ton about special effects and the magic that the effects can bring to a story.

I really want to be a great filmmaker and part of that process is experimenting with different genres. I've always felt that I need to make a dozen feature films before I can really call myself a filmmaker. This is number five. I'm very excited to bring Legends to Native country. There aren't too many, if any, Native American Science Fiction films out there. My hope is that this film changes that."

#### Film Info

Media & Booking Info

Release: 2015

MPAA Rating: Not Rated

Length: 85 minutes

Exhibition Formats: DCP, Blu-ray, DVD

Travis Holt Hamilton travis@holthamilton.com 602.769.7681

www.HoltHamilton.com

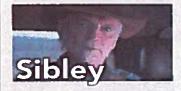
#### Meet the Cast



Edsel Pete (Navajo) is an experienced Marine Corps combat veteran. He is fluent in Navajo and currently is the Veteran Affairs Department Manager with the Navajo Nation. This is his first leading role in a feature film.

**Mia Sable** (Choctaw) is a professional actress and award-winning singer songwriter based in Los Angeles, California. She is best known for her theme song on Bravo TV's Southern Charm. This is her first leading role in a feature film.





Chris Robinson was voted the number one actor in daytime television for seventeen consecutive months on *General Hospital*. He starred in ABC TV's 12 O'clock High and has guest starred in over 150 primetime television shows and movies.

**Ernie Tsosie III** (Navajo) is an award-winning comedian, actor and motivational speaker since 1996. He has had a role in all of Holt Hamilton films. His acting and comedic background bring a nice mix into his first Native Ufologist role.





James Bilagody (Navajo) is a well-known comedian, songwriter and actor. He has been in two other Holt Hamilton films. His background in Navajo culture and life on the reservation give great depth to draw from for his starring role as a Navajo Ranger.

**Thomas H. Begay** (Navajo) is a celebrated Navajo Code Talker and a Korean War veteran who is a Chosin Few survivor. He spends much of his time talking to groups about WWII and the importance the Navajo Code Talkers played in it. This is his first lead role in a feature film.





Cale Epps is an experienced actor with many projects to his credit. He recently attended the London Film School where he jumpstarted his writing and directing career. He brings great talent to his role as one of the unidentified Federal Agents.

**Drew Moore** is a former football player with over thirteen years at the professional level. He has landed numerous acting roles and sees his career rocketing forward at a fast pace. His size and talent are perfect for his role as an intimidating Federal Agent.





Wayne Charles Baker (Squamish) is an experienced Canadian actor who has worked on such shows as North of 60, Bury My Heart at Wounded Knee, Pathfinder, Arctic Air, X-files, and Blackstone. His rich acting depth comes across the screen nicely as he plays the important Makah Chairman.

**Derek Solorsano** is a professional actor who has dedicated his life to the performing arts. He started his career as an extra in the movie *Kingdom*, which inspired him to continue to march forward with his dreams. He landed a supporting role in the film *2Guns* where he worked with Denzel Washington and Mark Wahlberg.





Jon Gonzalez (Chiricahua Apache) is a professional actor, model and public speaker. He recently purchased a ranch in central New Mexico where he is living his dream. His performance in *Legends* adds a rich tapestry that makes his character quite unique.